

but I have "full assurance of faith", and "full assurance of hope",  
that it is nigh even at the door. I doubt whether I shall have time  
for the writing & publication of Eureka III. I hope not; for the present  
state of existence is any thing but congenial to a rightly constituted &  
scripturally enlightened mind.

The termination here of 1865 in the passover-season of 1866 introduces  
Moses' 40 years. Sincerely do I hope that this will prove to be the case.  
I shall be better than having to wait till 1868.

The Bible is a record of 4000 years. It is a record of 4000 years from the time  
when the world was 3486 years, which was 4000 years  
54 years; hence, the 70th Jubilee from the Exodus will end A.D. 1870, being 3500 years  
from the passage of the Red Sea. A.D. 1865 = A.M. 3956; hence the world will not be  
6000 years old until 46 more years have elapsed; that is, till A.D. 1911.

Your conjecture concerning the why a female animal was used in the sin-  
offering, & a female on the burnt, is probably correct. Yes, the mystery is as you state,  
& not to be confounded with the Fellowship of the Mystery.

Please tell bro. Ellis that his is received containing the photograph for  
Mrs. M.A. who has returned safely. I am agreeably disappointed at his report of  
210 copies subscribed for. If any of these want Vol. 1, I can supply them, but I  
cannot furnish Vol. 1, to those who do not also take Vol. 2, having but few left.

Please also tell him I should like to have a list of the subscribers & how many  
each one takes; for it is hardly supposable that I have 210 friends in Britain!

For ~~promoting~~ <sup>conversion</sup> introduces us to a change of state. He change our minds;  
& God acts to us as obedient; if we obey not he treats us as disobedient; in this  
there is no change; but an uniform course from which he varies not.

Please tell bro. Ellis that he may add a second for ~~Richard~~ <sup>Hartland</sup> to  
the ~~first~~ <sup>second</sup> of the ~~series~~ <sup>series</sup> & let me to send him

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I have not been specially called to go very abroad & spare not, yet I do  
it earnestly. It is the duty of every one that can do it to do likewise; for  
the commission is, "Let him that heareth say, come" - He that understandeth.

I will send a few extra copies of Eureka to bro. Ellis & Mr.  
Watson on sale. By the time this reaches you the work will be all  
steretyped. The proof work & binding done; & then ship for Britain. This  
letter will do for you & bro. Ellis & have me some writing. My enemies  
have have pretty well used themselves up. Two of the papers I said I would  
extinguish if I had the authority, are to die in December. The G. Banner & N.  
Lamb. Much obliged to bro. but for a sight of post-Dover's platitudes. Give my kind  
regards to all the faithful, & may they never be preserved from wrath & the destruction of  
everything & the talking of nothing, which is unprofitable & vain: but may they increase  
in knowledge & grow in faith & the favor of the Lord, that they may be approved of him at  
his coming. Affectionately yours, John Thomas.

West Hoboken, Hudson Co., N. Jersey;

October 28th 1865

Dear Bro. Smith,

Yours of the 21<sup>st</sup> Sept. came to  
hand about three weeks. It found me as at present en-  
gaged in reading proof-sheets for Eureka II, also in  
preparing a Chronological Appendix of such a character  
that the sober-minds may read & be able from the Bible to ve-  
rify the times & the seasons specified. I have not hitherto given  
it's Chronology so systematic an over-hauling from the crea-  
tion to the Crucifixion, & I believe I have solved all the difficulties  
& obscurities presented by the Bible itself. I have not tried to har-  
monize the profane heathen with the sacred writers. It is enough for  
us to show what the truth is as revealed; if that revealed truth does  
not harmonize with the heathen authors, so much the worse for them.  
We need not trouble ourselves about them, as the truth is only with  
them so far as they accord with the word.

Chronologers all tell us, that there is a discrepancy of four years  
between the True Annus Domini & the Vulgar Era, one that the World  
was only 4004 years at Christ's Birth. But this problem they have  
never yet solved in harmony with Daniel's Seventy Weeks, which  
ended at the "cutting off of Messiah the Prince", or the Crucifixion.  
My chronology does this, & by consulting the references given the proof  
will be found.

In 1848, I found "the whole number of years from the formation of  
Adam to the birth of Christ to be 4086 years & 9 months." I did not  
then try this by Daniel's 70 Weeks. I now find that is not enough by two years  
& three months at least. It should be 4089-90, & that Christ was on-  
ly 34 1/2 years at his Crucifixion, which occurred 4123

Dallasmy published a tract to prove that he was 52, wh. is absurd.

P.S. If bro. Ellis is writing bro. Brown let him be so good to request bro. B. to ask Mr. Robertson to subscribe in Feb. for Public Opinion to be sent to me for another year; & to charge the same to his account regarding me.

Could you get Everett to review many of the Hull & Peckee papers? Letting it be known also where these works can be obtained?

Now this re-examination disturbs the conclusion, that the Septuagint reading of the Evening-Morning period of Dan. vii. 12, 2400, ends in 1864, which introduces to a succeeding epoch of four years, which is now current. I have stated, that they began in the third year of Cyrus the year Daniel died, which was the first year of his sole reign. I still believe this to be the fact. But then I rec-  
alled the common error of the chronologists, that the third year of Cyrus was B. C. 536. I now find that it was B. C. 540. It will not once be seen that this materially affects the termination of the 2400 evening-morning. And thus,

From 2400	From 2400
Page 536	Page 540
Year 1864	Year 1860

So that 1860 is equal to the end of 2400 }  
And 1864 " " " " " " " " 2404 } making a difference of 4 yrs.

The current year 1865 is then the year after the ending of the epoch of four years, instead of the first year of said epoch.

Now, if these premises be admitted, & we say that the 2400 term-  
inated in 1860, we find their termination marked by a succeeding  
four years' epoch of a most terrible civil convulsion in the United States  
which made itself felt in Britain, France, Germany, Mexico; & together  
with the Russo-Polish, & Austro-Prussian wars, & the South Sea  
war, & the North Sea war. It is not such a four years' sufficiently  
table to mark the termination of a great prophetic chronological period?  
It is true that there is no verbal revelation concerning the time of  
years; still there is what is styled "the logic of events." Facts speak louder  
than words. What does this remarkable world wide  
system of events speak to us? It tells us that the United States are within  
the pale of the judicial avengement of the sanctuary. That great events  
were not an isolation, but a premonition of greater afterwards to  
be manifested in the court of the Gentiles. Was not the great earthquake  
which shook down the Temple of the Great City, & made all the Horns of the Beast  
to quiver in 1789-1815, preceded by an American Revolution; & may not  
that of 1860-64, be the epochal precursor of the Advent? And what  
next? Are we not contemporary with the Frog Sign in the false Prophet's  
deception of it? In other words, the Roman Question appears to be near in order.  
By the Convention of Sept. 15, this must come to a crisis on or before Feb. '67.  
This will be quite sufficient to excite the nations' anger; & then the wrath of the  
Beast & the time of the dead come Rev. xiv. 18. Hence, 1866-7 promises very  
great momentous events. I do not know the day or the hour of the Advent;